

SECRET  
(When Filled In)

FILE D3037

| R & D CATALOG FORM  |   | DATE   |
|---|---|--|
| 1. PROJECT TITLE/CODE NAME<br>P.I. Performance Support  |   | 15 June 1967   |
| 2. SHORT PROJECT DESCRIPTION<br>Support work in conjunction with P.I. Performance Studies by [redacted]   |   | 25X  |
| 3. CONTRACTOR NAME<br>[redacted]  | 4. LOCATION OF CONTRACTOR<br>[redacted] 25X |  |
| 5. CLASS OF CONTRACTOR<br>Manufacturer  | 6. TYPE OF CONTRACT<br>Time and Materials   |  |
| 7. FUNDS<br>FY 19 67<br>FY 19 68<br>FY 19 69  | 8. REQUISITION NO.                          | 9. BUDGET PROJECT NO.<br>NP-F-3-03038  |
| 10. EFFECTIVE CONTRACT DATE<br>(Begin - end)<br>July 1967 - June 1968   |   | 11. SECURITY CLASS.<br>A.A. - Confidential<br>T. - Unclassified<br>W. - Top Secret |
| 12. RESPONSIBLE OFFICER/PROJECT OFFICER TELEPHONE EXTENSION<br>DDI/NPIC/TDS/[redacted]  |   |  |
| 13. REQUIREMENT/AUTHORITY<br>Local support has proven of considerable value in the past for a human factors analysis which is currently being performed by a west coast contractor, [redacted]  |   |  |
| 14. TYPE OF WORK TO BE DONE<br>Applied Research   |   |  |
| 15. CATEGORIES OF EFFORT  |   |  |
| MAJOR CATEGORY<br>Human Factors   | SUB-CATEGORIES                              |  |
| 16. END ITEM OR SERVICES FROM THIS CONTRACT/IMPROVEMENT OVER CURRENT SYSTEM, EQUIPMENT, ETC.<br>Monthly reports and final report. 25X   |   |  |
| 17. SUPPORTING OR RELATED CONTRACTS (Agency & Other)/COORDINATION<br>[redacted] will continue in its supporting role for the follow-on [redacted] contract on P.I. Performance. The coordination of this larger effort with DD/S&T is documented elsewhere under NP-F-2-03028.                              |   |  |
| 18. DESCRIPTION OF INTELLIGENCE REQUIREMENT AND DETAILED TECHNICAL DESCRIPTION OF PROJECT (Continue on additional page if required)<br>This project essentially involves ground truth and graphics services in support of the larger contract described elsewhere under Budget Project Number NP-F-2-03028. |   |  |
| 19. APPROVED BY AND DATE  |   |  |
| OFFICE  | DEPUTY DIRECTOR                             | DDCI   |